#### The Being and His Manifestation

The Being, the Absolute, manifested in Himself and with Himself as Thought, Word, Action, Work

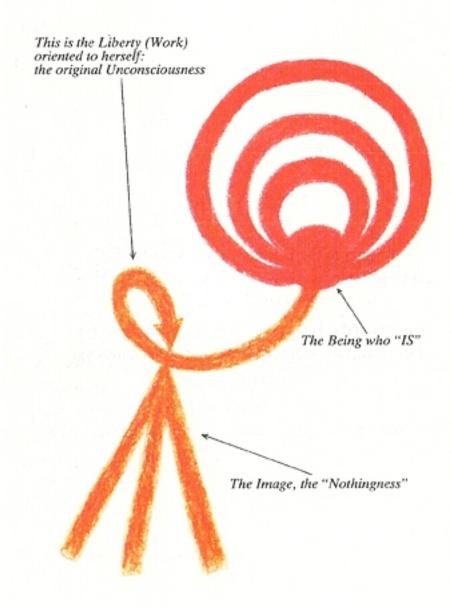
# The Manifestation of the Being who "IS": LIBERTY



### The Unconsciousness of the LIBERTY

The LIBERTY orients herself to herself and not to the WILL, the BEING

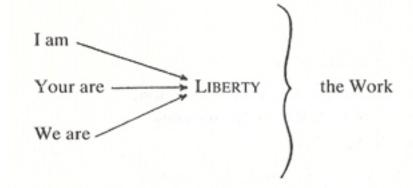
### Unconsciousness of the Liberty



#### LIBERTY Work

Liberty in the Unity of herself in her Being, confirmed and irreversibly oriented to *being* in Him: the Only Begotten

Liberty in the multiplicity of herself in the process of her coming-to-consciousness and of her choosing: "man"



In the beginning the self was the LIBERTY
And the LIBERTY, from the BEING had come forth,
And the LIBERTY, in order to be,
To the BEING had to return.
But the LIBERTY oriented herself to herself
And saw herself separated from the BEING
And, instead of being, she desired to "do"
And she made an image of the BEING
And in the "Nothingness" of her image she remained.
But the BEING took the "desire"
And in the "Nothingness" of this image
He begot me.
And in the womb of the Unconsciousness of my self,
A Body He formed for me.

# The first entity-self The original Unconsciousness

The Liberty detained in herself.

This is what has originated this Creation, the phenomenal World that we know and in which we live.

In the beginning this one was the only I, the one and only self. He desired:

Let there be a will for me with which I may be able to beget and let there be liberty so that I may be able to choose.

This is indeed the true essence of every desire:

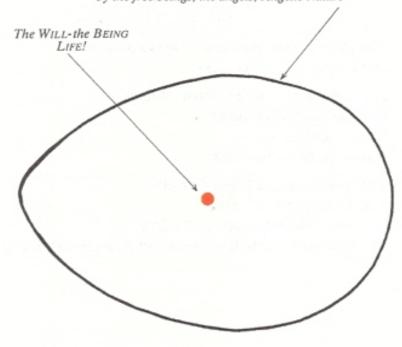
"to prolong oneself," to perpetuate oneself
in another, in others or in things;
and even if one were to desire something else,
one could not obtain more than that.

Therefore, what you desire,
this is what you will be for all eternity.

Every desire is a search for Happiness. You save your "desire" for Happiness if you submit it to the BEING who "IS," the WILL-God.

# Universal entity-self fruit of the original Unconsciousness

This is the Unconsciousness: the Universal entity-self, product of the original Unconsciousness affirmed by the free beings, the angels, Angelic Nature



This is the "night" of the "World of the Unconsciousness"

#### The individual entity-self

The Unconsciousness made an image of itself and this is the individual-self.

And this image, which is "man" (Liberty), came to be a "living image" because the BEING, who is its center, vivified it.

The BEING was the LIFE of "man" and the LIFE was in "man," but "man" did not recognize the LIFE and he oriented himself to the unconsciousness of his self.

### Individual entity-self

This is the individual entity-self, product of the angels, image of the Universal entity-self, affirmation of the original Unconsciousness This is the "Man-Only Begotten" (in the Consciousness of his Being) as God conceived him: «So God created man in his own image, in the image of God he created him; male and female he created them»

> This is the dawning of the first "day" in the "World of the Unconsciousness"

## Evolution of the Human Nature, "man," in the Unconsciousness of his Being

#### First stage

"Man" in the exercise of his liberty orients himself to his individual-self: entity.

Manifestation of the "desire" for Happiness, for eternity:

Opposite sex

Descendants

**Property** 

Wealth

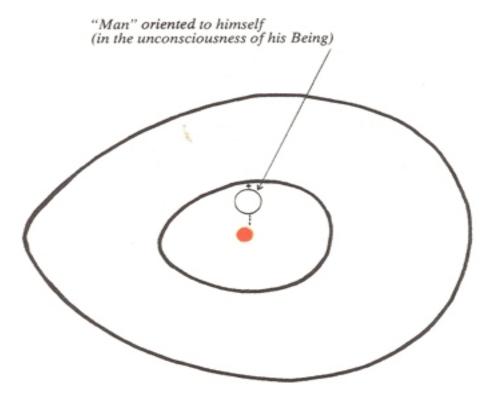
Science

Knowledge

Glory: ambition for power, fame, name, holiness, "Realization," etc.

The "shadow": Love manifested as *positive ascendant* "egoism"

### "Man" oriented to his individual-self

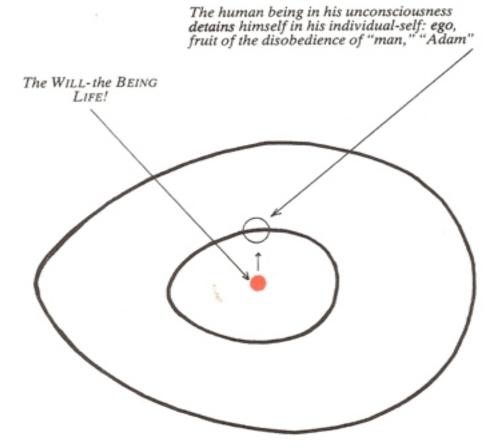


Note:

The orientation of "man," which is represented in all the drawings by a small black circle, reveals the state of unconsciousness in which he is to be found, oriented to himself, as a free being, and not to his true Being, as Liberty; this is why there disappears the central circle which represents the Consciousness of the Only Begotten, Liberty in the Unity of herself oriented irreversibly to her Being.

### Individual ego-self

"Man" detained in himself
makes out of the means an end
for his own personal satisfaction:
negative egoism;
falling into the multiplicity of himself
he does not exercise his power of choice
as Liberty in the Unity of her Being
but as free will
in the multiplicity of himself: human beings.



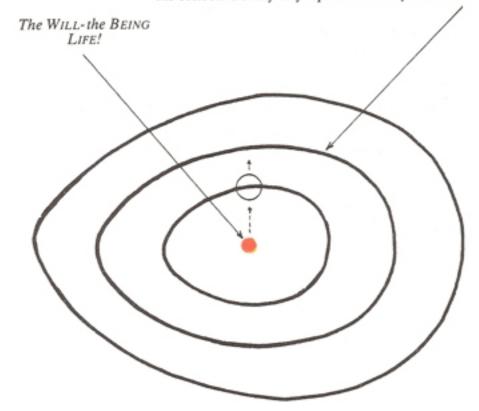
«For I was stupid and even less than a man, and I had not the intelligence of a man»

### The collective entity-self

The human being detained in himself made images of his own image, projecting, in this way, in others his individual-self and this is the collective-self.

## Collective entity-self

This is the collective entity-self, product of the human being, image of the individual entity-self.
The individual entity-self represents the "masculine," the collective entity-self represents the "feminine"



# The human being oriented to his collective-self

# Evolution of the Human Nature, "man," in the Unconsciousness of his Being

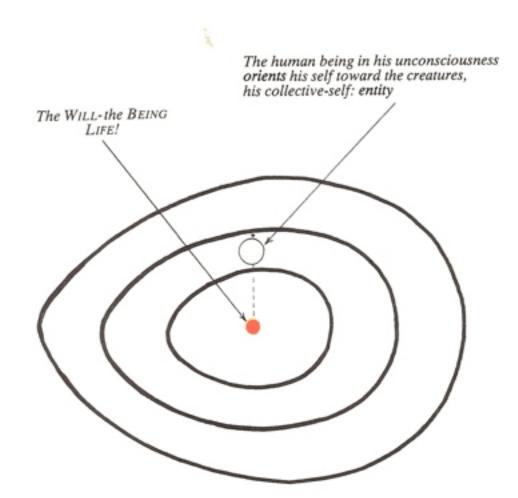
#### Second stage

The human being in the exercise of his free will orients himself to his collective-self: entity.

Manifestation of the "desire" for Happiness, for eternity:

the desires increase; besides the desires
of his individual-self, he desires the welfare:
of his family,
of his Society,
of his Country,
of Humanity: social justice, Religion,
salvation of the "souls," etc.

The "shadow": Love manifested as *positive ascendant* "collective-egoism"



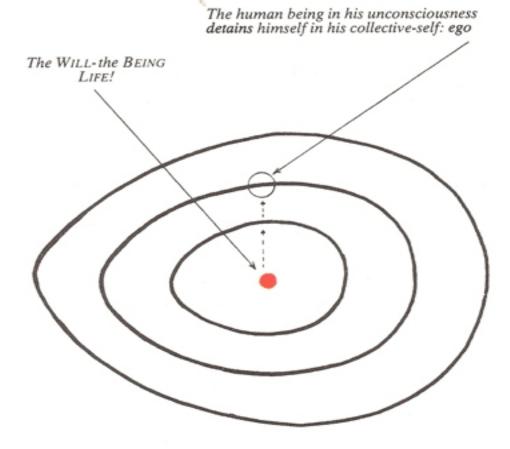
### Collective ego-self

The human being detained in himself, in his collective-self, making out of the means an end, projects his egoistic self upon others in order not to come out of himself.

And so "man," from image to image, has moved away from the Being, his Being, and he does not know where he comes from nor does he know where he is going.

This is the history of "man" unconscious of his Being (the fallen "man").

It is "your" history. It is "my" history. It is "our" history.



«For I was stupid and even less than a man, and I had not the intelligence of a man»

# The human being oriented to the Universal-self

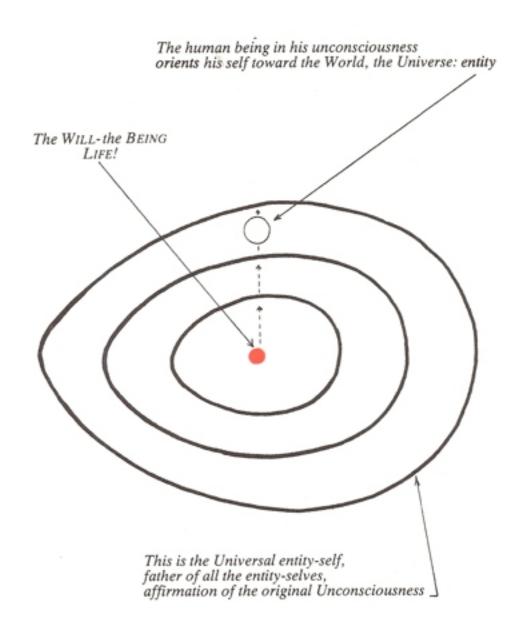
## Evolution of the Human Nature, "man," in the Unconsciousness of his Being

#### Third stage

The human being, in the exercise of his free will, orients himself to his Universal-self, product of the original Unconsciousness affirmed by the free beings, Angelic Nature, and re-affirmed by the angels, those who did not come to the consciousness of their Being in "man": "the fallen angel."

Manifestation of the "desire" for Happiness, for eternity:
besides the desires of his individual
and collective self, he desires:
the welfare of the world,
the conquest of the Universe,
the improvement of the human race,
the unification of all nations.

The "shadow": Love manifested as apparent unity, positive ascendant "Universal-egoism"



The human being detained in himself, in his Universal-self, attains the peak of his evolution.

In him there manifests unconsciously the inner need of *being himself*—in thought, word and action—in his "doing": it is the yearning for the unity of himself in himself!

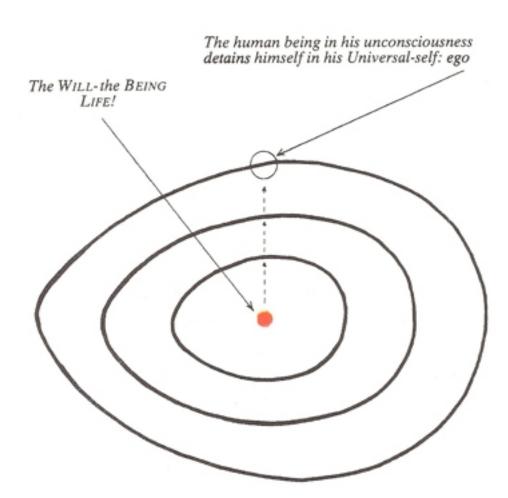
This is the culminating moment for his choice upon which depends: either his Realization in the Being who "IS" being in his "doing," orienting himself to the conscience in search of the truth; or his affirmation in the ego-self doing without being, orienting himself to "self" in search of his convenience in the "doing."

If he orients himself to the conscience, he knows that he does not know, and in the void of his "nothingness," living it in all his acts

— denial of the "self" —
he attains the Unity of Liberty in her Being.

If he orients himself to the convenience, he affirms himself in himself – the ego-self – seeking the unification of all in a single state of consciousness – his own: denial of the Being, suppression of Liberty.

## Universal ego-self



## Evolution of the Human Nature, "man," in the Unconsciousness of his Being

#### Fourth stage

The human being in the exercise of his free will orients himself to the Conscience in search of the Truth, being in his "doing," and comes to the consciousness of himself.

The human being knows that he does not know.
What is, in reality, every desire?
What is happiness?
Does eternity exist?
Who am I?

You already have "wings," your evolution is completed, you can "fly," you can deny yourself; your fidelity to Love,

it doesn't matter that it has been its "shadow" has brought you to this point.

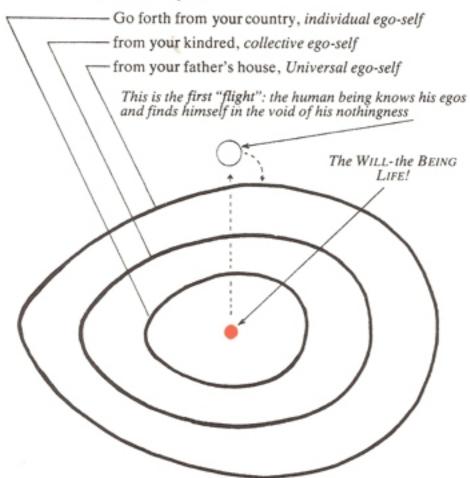
Continue following your nursemaid "fidelity," she will bring you face to face with LOVE, the One who "IS."

The answer is important, do not stop there, continue asking questions.

## First "flight"

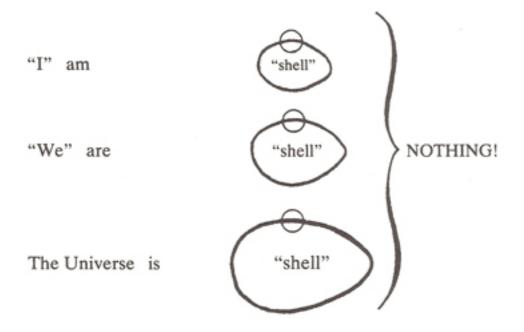
#### What should I do?

"Someone" replies:



"Am" I? "Are" we?

### The human being knows his "EGOS"



We are Nothing, but not a nothingness devoid of meaning, because within the Nothingness LIFE is hidden – the Being.

The "shadow" disappears because for you the "night" has arrived, but after the "night" comes the "dawn," your second "day" Who is the one who "IS"?

And a "voice" from within him replies...

I Am the one who AM

The human being knows Wisdom:
in the nothingness of himself – the bush –
he discovers the Being who "IS"
and he listens to His commandments...

«I have witnessed the affliction of my people...» «Thus shall you say...»

### Second "flight"

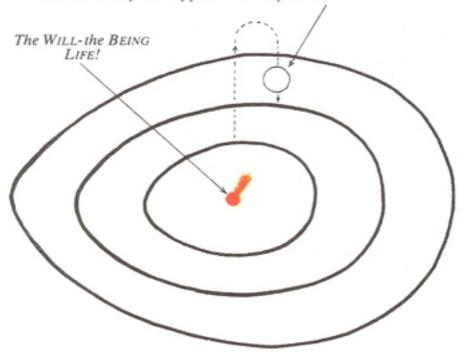
And the "Word" begins to become flesh of his flesh to the extent that he is denying himself

This is the first "image":

Love which he bears within,

he sees manifested outside of himself,
impelling him to deny himself for the sake of others

This is the second "flight": the human being knows his nothingness, and, going forth from the "world" of the ego-self, orients himself to the denial of himself for the sake of others



«I have learned Wisdom, I have acquired the Knowledge of the Holy One» "He" is the one who "IS"

«Who are you? He confessed, he did not deny, but confessed: I am not the Christ»

> «"I" must decrease so that "He" may increase»

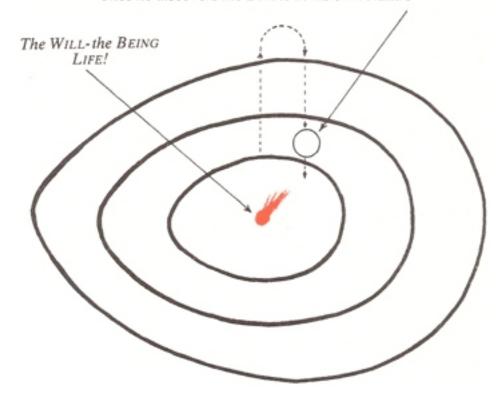
## Third "flight"

The human being decides to die to himself once he discovers the Divine in himself:

«It is not I who live, but Christ who lives in me» or in another:

«He who has the Bride is the bridegroom» «You are the son of the living God»

This is the third "flight": the human being decides to die to himself in any way whatsoever once he discovers the Divine in his own Nature



#### Denial of the individual ego-self

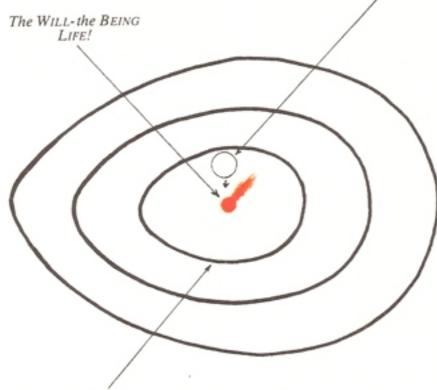
«If anyone wishes to come after me let him deny his very self...»

State of the human being who, in order to attain his Realization, denies himself, orienting himself irreversibly to the Divine, consummating his power of choice. This is the *second "night"* and it is also the *fourth "flight"*.

This is Love: self-sacrifice, denial of the ego-self

# Fourth "flight" "the son of man"

This is the fourth "flight": the human being oriented to the Divine comes to the consciousness of his unity in the one and only Being



This is "the son of man," when the human being comes to the consciousness of the Divine and orients himself irreversibly to It; the self is still there, but it is God Who decides and acts: Jesus... and all those human beings who, before and after him, have actualized and will actualize in themselves the denial of the individual ego.

Every desire has ceased and in the "void" of his "nothingness" "the son of man"

is waiting...

Do you want to dwell in the "New Earth"? You must be willing to identify yourself with the death of the self in "man," your Human Nature. and the Being will be your Being and you will be in Him.

«My food is to do the Will of Him who sent me and to accomplish his Work»

«It is not I who live, it is He who lives in me»

but...

It is necessary that one die for all so that all may not perish.

The "new man," in his "masculine" aspect, Head of the total Man, is realized with the death of the individual-self, death of the "old man," through the denial-of-self of many before Jesus Christ, manifested in the death-to-self of a masculine individuality, who represents the unity of all: the man, new Adam.

«Greater love has no man than this, that a man lay down his life for those he loves»

# Death of the individual-self "masculine" aspect of the Human Nature: the man

«Father, if it is your will, take this cup from me; yet not my will but yours be done»

This is the activity of the Only Begotten in the Unity of Liberty in the Will: Christ This is the Consciousness of the Unity of Liberty in the Will, the Word of God, the Only Begotten

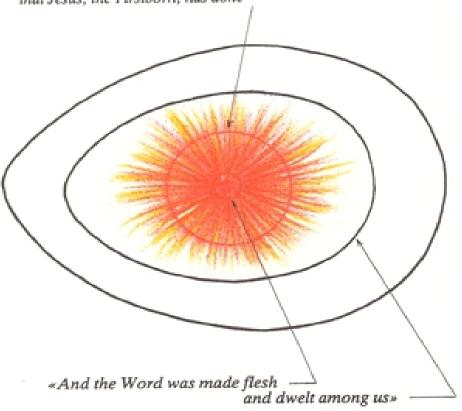
This is "the son of man" who represents the "unity" of all, in whom the death of the "old man" takes place.

Jesus is the one who has put to death the "old man" through his submission to the Will of the Father, dying to himself.

«And the Word became flesh and dwelt among us, and we beheld his glory, the glory as of the Only Begotten of the Father, full of grace and truth»

# The Only Begotten made Man in his Firstfruits

This is Jesus Christ Arisen,
"Firstfruits" of the Only Begotten made Man,
Only Begotten who is in the process of assuming the Human Nature
in all those human beings who do the very thing
that Jesus, the Firstborn, has done



«This is the victory that overcomes the world, the devil and the flesh» The "new man," in his "feminine" aspect, Body of the total Man, is realized with the death of the collective-self, death of the "feminine" aspect of the "old man," through the denial-of-self of many after Jesus Christ, and is to manifest in the death-to-self of a feminine individuality who represents the unity of all: the woman, new Eve.

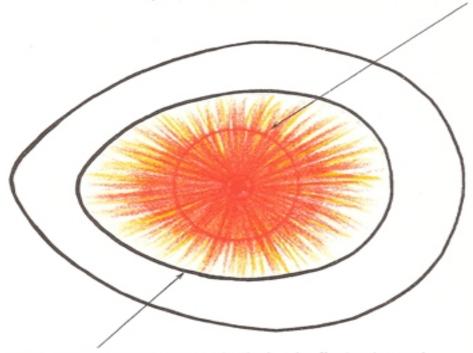
The individual-self affirmed in the collective-self and re-affirmed in the Universal-self is the "great harlot."

### Death of the collective-self

As the Bridegroom is, so is the bride

...and as crucified Bridegroom, dead to self, I marry by crucifying through the self-denial and death-to-self

These are the "Firstfruits" of the Only Begotten made Man, the Bridegroom



This is the bride: the human, individual and collective, irreversibly oriented to the Divine. The one who has the Bridegroom is the bride.

The death of the collective-self is the product of the death of the "masculine," the individual-self, and of the denial-of-self of many individual "egos."

# The bride is singing LOVE and the Beloved

A wondrous thing has gotten into me

A thing that's Life and Death at the same time;

If I let it be, it's LIFE and I'll live,

But if my very self I want to be,

Sure death it is for me and I will die;

There is no other way out left for me

Than that of my renouncing to be me:

Only by being "That" it's how I'll be.

I am the matter
"That One" is the Fire,
If I allow myself to be consumed
The Fire I will come as well to be.

Before me (Fire)
Always stand I (Matter),
If I want to continue to be (Fire)
I must allow myself to be burned (Matter),
That's why my living is an ever dying
And it is in my dying that I do live.

I am the Love and I am the Beloved;

Read Love for "Fire"

"Matter" as Beloved,

You will realize that Love cannot abide

Without the sacrifice of the Beloved.

I am the "FIRE,"

You're instead the "Matter,"

I am the LOVE,

And you are the Beloved:

You have to die if I am to live on.

Oh, FIRE, LOVE and LIFE!

You pounced upon me,

Stronger you're than I,

I no longer have the strength to fight with You,

Consume me once for all!

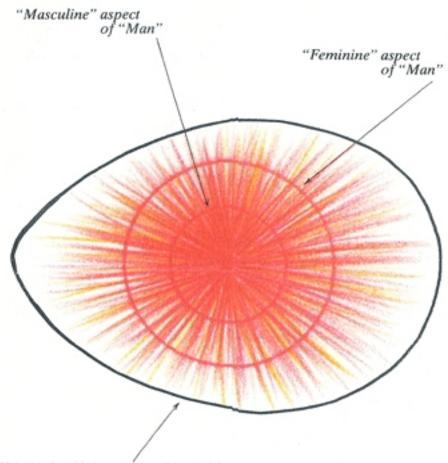
Slay me and live!...

This is the arrival at the "New Earth"

Are you coming?... I tell you: come!

# The Only Begotten made Man in his Consummation

The Human Nature, in its "masculine" and "feminine" aspects, totally assumed by the Only Begotten, who realizes the Unity of the human-Divine "Man," Man-God



This is the Universe that is awaiting the manifestation of the sons of God in order to attain its redenption.

They are the garments of the total MN, of the Only Begotten made Man.

In the Being nothing is lost, everything is transformed!

«Then I heard what sounded like the shouts of a great crowd, or the roaring of the deep, or mighty peals of thunder, as they cried:

> "Alleluia! The Lord is king, our God, the Almighty! Let us rejoice and be glad, and give him glory! For this is the wedding day of the Lamb; his bride has prepared herself for the wedding. She has been given a dress to wear made of finest linen, brilliant white."

The linen dress is the virtuous deeds of God's saints.

The angel then said to me:

"Write this down:

Happy are they who have been invited to the wedding feast of the Lamb."

The angel continued,

"These words are true; they come from God."»

Apoc 19:6-9

